

Image



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

: **Confirmation No. 5270**

Takanori SHINOKI et al.

: Docket No. 2000_0465A

Serial No. 09/529,255

: Group Art Unit 1771

Filed April 11, 2000

: Examiner John J. Guarriello

SUPPORT MEMBER FOR
SEMIPERMEABLE MEMBRANE

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Official Action dated December 3, 2003, please amend the above-identified application as follows: